

The Fellowship Room

Bible Outlines by [John T Polk II](#)

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All Scriptures and comments are based on the New King James Version (NKJV), unless otherwise noted.

Luke = “Light, luminous = light-giving”

[God Is Poignant]

I. The Holy Spirit’s Man [Luke 1:1-2:52](#)

[Acts 1:1-2:47](#)

- A. Announcement in Book Form [Luke 1:1-4](#)
- B. Announcement in Angelic Form [Luke 1:5-2:20](#)
- C. Announcement in Temple Form [Luke 2:21-52](#)

II. The Father’s Man [Luke 3:1-10:24](#)

- A. God’s Prophet Points To Him [Luke 3:1-22](#)
- B. God’s History Points To Him [Luke 3:23-38](#)
- C. God’s War With Satan Points To Him [Luke 4:1-13](#)
- D. God’s Self-sacrifice Points To Him [Luke 4:14-8:3](#)
- E. God’s Teaching Points To Him [Luke 8:4-10:24](#)

III. The Son - Men’s Man [Luke 10:25-23:56](#)

A. Shows Men The God Of:

- 1. Good works [Luke 10:25-42](#)
- 2. Hearing [Luke 11:1-13](#)
- 3. Spiritual power [Luke 11:14-32](#)
- 4. Pure doctrine [Luke 11:33-14:6](#)

B. Shows Men With Parables For Perfection

- 1. Real Sabbath miracle -- parabolic illustration [Luke 14:7-24](#)
- 2. Real lesson on worthlessness -- parabolic illustrations [Luke 14:25-16:18](#)
 - a. Failure is not planning to finish as a disciple [Luke 14:25-35](#)
 - b. Failure is not in being lost, but in not being saved [Luke 15:1-32](#)

- c. Failure is in not taking responsibility for one's own self **Luke 16:1-13**
- d. Failure is in justifying one's own self **Luke 16:14-18**
- e. Failure is in not heeding God's Bible while living **Luke 16:19-31**

C. *Simplifies For Men* The Principles Of Life

1. Faith to:

- a. Forgive personal hurts **Luke 17:1-4**
- b. Forego personal satisfaction **17:5-10**
- c. Frankly provide personal indebtedness **Luke 17:11-19**
- d. Foresee pronounced personal judgment **Luke 17:20-37**

2. Courage to:

- a. Be determined in prayer **Luke 18:1-8**
- b. Be deferential with -
 - (1 prayer **Luke 18:9-14**)
 - (2 babies **Luke 18:15-17**)
 - (3 eternal life **Luke 18:18-30**)
 - (4 Jesus' own death **Luke 18:31-34**)
 - (5 blind man's plea **Luke 18:35-43**)
 - (6 Zacchaeus' efforts **Luke 19:1-10**)
 - (7 One's own gift **Luke 19:11-27**)

D. *Sacrifices Himself For All Men* **Luke 19:28-23:56**

1. Jerusalem was:

- a. Victoriously entered **Luke 19:28-40**
- b. Violently eliminated **Luke 19:41-44**
- c. Vehemently encountered **Luke 19:45-48**

2. Judaizing leaders were:

- a. Unanswered **Luke 20:1-19**
- b. Unnerved **Luke 20:20-26**
- c. Unmasked **Luke 20:27-40**
- d. Unfrocked **Luke 20:41-47**

3. Jewish temple was the setting for:

- a. Condemning their giving **Luke 21:1-4**
- b. Condemning their future **Luke 21:5-38**
- c. Condemning their consciences **Luke 22:1-6**

4. Jesus observes His last Jewish Passover and creates the Christian Passover
 - a. Customarily keeps the Day of Unleavened Bread **Luke 22:7-13**
 - b. Changes its meaning entirely **Luke 22:14-23**
 - c. Challenges His disciples to:
 - (1 serve, not rule, in His kingdom **Luke 22:24-30**)
 - (2 strengthen others after we learn our weakness **22:31-34**)
 - (3 spend our provisions for Him **Luke 22:35-38**)
 - (4 suspend our discomfort at times **Luke 22:39-46**)
5. Judas begins the process of:
 - a. Betrayal by a disciple **Luke 22:47-65**
 - b. Blasphemous Jewish council **Luke 22:66-71**
 - c. Berating before Roman Pilate **Luke 23:1-5**
 - d. "Beefing" by Idumean Herod **Luke 23:6-12**
 - e. Barabbas' exchange by Pilate **Luke 23:13-25**
 - f. Bleeding on cross for others' sins **Luke 23:26-49**
 - g. Brooding at the grave **Luke 23:50-56**

IV. Grand Openings Luke 24:1-53

A. Tomb **Luke 24:1-12**

B. Hearts **Luke 24:13-35**

C. Assembly **Luke 24:36-43**

D. Bible **Luke 24:44-53**

1. The closed/finished part **Luke 24:44-49**
2. The open/unfinished part **Luke 24:50-53**

Luminous Luke:

- The book is a letter to *Theophilus* **Luke 1:1-4** (“lover of God”), the same as in **Acts (1:1-3)**.
- **Luke** writes of Jesus’ humanity, hence there is great emphasis on and appeal to: women, children, aged
- Described in 3 places as “the beloved physician” (**Colossians 4:14**), one of the last workers with Paul (**2 Timothy 4:11**), and a “fellow laborer” with Paul (**Philemon 24**). He also wrote the book of **Acts** and notes his presence with Paul by using the pronoun “we” (**Acts 16:10-17; Acts 20:5-15; Acts 21:1-18; Acts 27:1-28:16**). He probably was a Gentile, for Paul lists Aristarchus, Mark, and Justus as those “who are of the circumcision” and then mentions Epaphras “who is *one* of you” and adds Luke and Demas, which latter three would *not* be “of the circumcision” (**Colossians 4:10-14**).
- **Luke** is the longest biography of Jesus Christ, with over half of its verses detailing what is *not* taught elsewhere. **Luke**, as his medical/scientific background would insist, uses a vocabulary of almost 300-400 words no other biographer does, and includes more than 100 words shared only with Paul in inspired writings. Nineteen of 35 parables recorded occur only in this book; six of 20 miracles recorded occur only here; and though fulfillment of Old Testament prophecies are few (5), this book contains $\frac{3}{4}$ the number of Old Testament references as **Matthew**.
- There are some passages of similar wording in **Luke** and **Matthew**

Matthew: 3:7-12	Luke 3:7-9, 16, 17
Matthew 9:2-17	Luke 5:20-38
Matthew 12:1-5	Luke 6:1-5
Matthew 11:4-11	Luke 7:22-28
Matthew 6:25-33	Luke 12:22-31