

# Words of Wisdom Radio Transcripts by John T Polk II

All Scriptures and comments are based on the **New King James Version**, unless otherwise noted.

### 10/11/2021

### Are Jews Abraham's Seed?

Why do people listen to what God says at first, but not last?

Was not Abraham our father justified by works when he offered Isaac his son on the altar? Do you see that faith was working together with his works, and by works faith was made perfect? (James 2:21-22).

God told Abraham: "In your seed all the nations of the earth shall be blessed, because you have obeyed My voice" (Genesis 22:18).

That "seed" was NOT the Jews, but Jesus Christ.

Now to Abraham and his Seed were the promises made. He does not say, 'And to seeds,' as of many, but as of one, 'And to your Seed,' who is Christ (Galatians 3:16).

Everyone who teaches the Jews were Abraham's promised "seed" are denying God's inspired Word in the New Testament!

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### 10/12/2021

# Signs of the End - Part 1

Seeing the Temple in Jerusalem, Jesus predicted its destruction when He said,

"Do you see these great buildings? Not one stone shall be left upon another, that shall not be thrown down" (Mark 13:2).

[The Apostles asked,] "Tell us, when will these things be? And what will be the sign when all these things will be fulfilled?" (Mark 13:4).

[Jesus listed many] "signs: ... wars and rumors of wars, ... earthquakes in various places, ... famines and troubles" (Mark 13: 7-8).

Jesus linked "tribulation" connected to "'the abomination of desolation,' spoken of by Daniel the prophet" connected to Jerusalem's destruction, which occurred in A.D.70. All of these "signs" were for "this generation" which would:

"By no means pass away till all these things take place" (Mark 13:30).

None of these signs had anything whatsoever to do with predicting the 2<sup>nd</sup> coming of Jesus Christ!

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## 10/13/2021 Signs of the End - Part 2

After Jesus gave "signs" preceding the destruction of Jerusalem in Mark 13:1-31, which were fulfilled in A. D. 70, He mentioned another occurrence, for which there are no preceding signs.

"But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father. Take heed, watch and pray; for you do not know when the time is" (Mark 13:32-33).

- 1) The "signs" pointing to the destruction of Jerusalem cannot be pointing to "that day and hour" which not even "angels in Heaven, nor the Son" can predict!
- 2) The Second Coming of Jesus Christ has absolutely no preceding signs to warn of its preeminence.
- 3) Jesus told His disciples that they "do not know when the time is." There is nothing in the Bible, Old or New Testaments, which points to His Second Coming.

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### 10/14/2021

### Signs of the End - Part 3

Christians should expect to be "persecuted," because Jesus said,

"Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute (John 15:20). you"

Though the Apostle Paul was persecuted, he said,

I endured. And out of them all the Lord delivered me. Yes, and all who desire to live godly in Christ Jesus will suffer persecution. But evil men and impostors will grow worse and worse, deceiving and being deceived (2 Timothy 3:11-13).

What Paul wrote about "evil men and imposters" growing "worse and worse," he spoke of the natural conflict that always manifests itself between Christians who are trying to get better and better, and sinners who are going in the other direction! Nothing he said was a "sign" to indicate Jesus' 2<sup>nd</sup> Coming! Sinners don't improve without Jesus Christ.

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## 10/15/2021

# "Raising Hell"?

According to many songs and party people, having a lot of fun is "raising Hell." According to Jesus: first, this is profanity, because *Hell cannot be "raised,"* it is for damned souls for Eternity, a.k.a. "the condemnation of hell" (Matthew 23:33); secondly, it should not be "raised" for it is described as "torments" without a drop of water for relief (Luke 16:23-24); and third, a maimed body in life is better than the next life in "hell fire" (Mark 9:42-48).

Since "Hell" cannot nor should not be "raised," and is eternal torment: how much "fun" is it to say that? To "raise Hell" in life only lowers someone's soul into it forever! Jesus said:

"He who believes and is baptized will be saved; but he who does not believe will be condemned." (Mark 16:16)

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