

Words of Wisdom Radio Transcripts by John T Polk II

All Scriptures and comments are based on the New King James Version, unless otherwise noted.

4/24/2023

Rejecting The Gospel

After hearing Jesus teach, many in the crowd said,

"Truly this is the Prophet." Others said, "This is the Christ." But some said, "Will the Christ come out of Galilee? Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?" So there was a division among the people because of Him. (John 7:41-43)

The Scripture had plainly said the Ruler in Israel would come from Bethlehem (Micah 5:2). Those whose faith did not include this plain Scripture became divided from the others who did. After His resurrection, Jesus said the Gospel for the world included, "He who believes and is baptized will be saved" (Mark 16:16). Not accepting His Word has divided the "faith only" from the faith plus baptism.

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4/25/2023

Bible Writers Were Eyewitnesses

For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. (2 Peter 1:16)

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life -- the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us. (1 John 1:1-2)

It takes someone truly ignorant of Scripture to criticize it by saying:

About 400 years passed between the writing of the first Christian manuscripts and their compilation into the New Testament." [KURT EICHENWALD / Newsweek, December 23, 2014]

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4/26/2023

"Diversity" Is One-Sided

Diverse weights and diverse measures, They are both alike, an abomination to the LORD. (Proverbs 20:10)

"Diverse" means having two weights, one with which to sell and one with which to buy. People who advocate "diversity" usually are using a double standard, that is, one for other people, and one for themselves. They generally mean someone else needs to accept them, while they stubbornly refuse to accept others.

People push "diversity:" in civil rights; with the Muslim religion; seeking corporate profits; onto school campuses; however it seems to be a cloak for deception, for when they are in charge, they stamp out the "diversity" they advocated! God will have none of it, for:

He who does wrong will be repaid for what he has done, and there is no partiality. (Colossians 3:25)

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4/27/2023 Escaping Immorality

The Wisdom in God's Bible will:

... Deliver you from the way of evil, From the man who speaks perverse things, From those who leave the paths of uprightness To walk in the ways of darkness; Who rejoice in doing evil, And delight in the perversity of the wicked. (Proverbs 2:12-14)

Good people have been guilt-tripped into accepting, practicing, or hiding vile and wicked deeds with: "everyone does it," and "who are you to judge me?." The Book of Psalms begins with:

Blessed is the man Who walks not in the counsel of the ungodly, Nor stands in the path of sinners, Nor sits in the seat of the scornful; But his delight is in the law of the LORD, And in His law he meditates day and night. (**Psalm 1:1-2**)

Bible study wins over sin every time!

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Paul wrote to Corinthian Christians:

I wrote to you in my epistle not to keep company with sexually immoral people. Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world. (1 Corinthians 5:9-10)

To "keep company" is participating with, or sharing in, "sexual immorality." A Christian must stay spiritually safe, but at the same time continue living among worldly people. Jesus prayed about His disciples,

"I do not pray that You should take them out of the world, but that You should keep them from the evil one." (John 17:15)

On earth, Jesus showed how we must:

"Walk in wisdom toward those who are outside, redeeming the time." (Colossians 4:5)

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